

Of Extreme

Corresponding Author: **Dibakar Pal**

M.Phil , Retired Executive Magistrate (Civil Servant)

Correspondence: dibakarpal786@gmail.com

Abstract: There is leftist. There is rightist. In politics they are rivals to each other. Both of them cannot tolerate the opponent. They decline the different school of thought. Both of them consider the opponent as extreme. The third school of thought is neither leftist, nor rightist rather middle east. Such a person dwells at the threshold between left and right so that he can change the jersey as and when required. They call him opportunist. He is dangerous more than an extremist.

Keywords: Extreme, highest, furthest, very large, very severe, radical, best, worst

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Extreme is reaching a high or the highest degree. It implies very great e.g., extreme cold; extreme poverty. It means maximum.

It is furthest from the centre or a given point e.g., the extreme north-west of Scotland.

It is very large in amount or degree e.g., extreme pain/stupidity/wealth

It is very severe or bad e.g., extreme weather conditions. In extreme cases, the disease can lead to blindness.

It is going to great or exaggerated lengths. It means radical e.g., went on an extreme diet

It is exceeding the ordinary, usual, or expected e.g., extreme weather conditions.

It is most advanced or thorough going e.g., the extreme political left

It is involved in an extreme sport e.g., an extreme snowboarder.

It is of, relating to, or being an outdoor activity or a form of a sport such as skiing that involves an unusually high degree of physical risk e.g., extreme mountain biking down steep slopes.

Extreme beliefs and political parties are considered by most people to be unreasonable and unacceptable. For example: He has rather extreme views. He's on the extreme right wing of the party. It is either of two abstract things that are as different from each other as possible. For example: We represented opposite extremes of college society—he a member of the Old Guard, I one of the radicals.

As per logic it is the subject or predicate in a proposition, or the major or minor term in a syllogism as contrasted with the middle term. Archaeologically it is last.

Too much of everything is bad. It is equally true in case of extreme also. Too much play is bad. Similarly, study round the clock is not good at all. Cocktail of both in optimum proportion is good. It helps to flourish the personality thereby career of any student.

An inattentive student reads never. He finds no interest in studying. As such he plays round the clock. He is an ADIDAS e.g., all day I dream about sports. Man cannot assess the outcome of misuse of time of childhood. If a single moment of student life is misused then thousand moments of future can hardly compensate that deficiency in any way. Man realises his blunder when he reaches the autumn of life. At that belated period of life nothing can be done except repentance. Misfortune dogs him wherever he goes. Sad luck follows him like shadow.

He <http://gaspublishers.com/wp-content/uploads/2023/12/Russo-Ukraine-War-Ethics-cum-Impact-on-the-Food-and-Energy-Supply-Chain-in-Nigeria.pdf> suffers till he breathes his last.

Careerist is always selfish. His determination is extreme. He reads round the clock. He isolates himself from the main stream. He becomes

unsocial. He leaves no stone unturned. He wants to realise his ambition by hook or by crook i.e., by any means fair or foul.

A careerist may be brilliant. He may be dangerous as well. Then he is either dangerously brilliant or brilliantly dangerous or both simultaneously.

Further, a careerist may be genius. He may be diverted. Such a diverted genius later on becomes a misguided missile.

Both good and bad have extreme condition or value. Extreme of good is best. Extreme of bad is worst. A fortunate person enjoys positive state of life. An evil soul suffers from degraded condition. If he corrects himself or is rescued by a Good Samaritan then he survives otherwise dies ultimately. A divine soul attains better than best condition through noble deeds.

Extreme means beyond imagination. A lay man may be surprised for any unnatural event. A wise knows the cause of such incidence. As such the learned soul remains indifferent to such occurrence. So from the reaction the depth of knowledge of the concerned person may be ascertained.

Someone believes that an extreme behaviour can be defended by another extreme one. It is like pay back by one's own coin. It is, as if, one is taught by that language what he can follow. This strategy does not work well always. If a hot-tempered person is behaved politely then automatically he cannot behave further badly. He becomes cool down. His voice becomes low. It is human psychology. Man is not born criminal.

Behaviour discloses the true identity of any person. Reaction against any behaviour manifests the intellect and social orientation of the concerned person. All do not act in the same manner for the same issue. An expert can manage an awkward situation tactfully which a fool cannot. He can convert any extreme issue into nominal and a nominal issue into an extreme affair through his innovative mechanism. An expert does not offer different solution but solves differently. Here lies his intellect. That's why he reaches extreme success of life.

Generally, a bad person never gets good behaviour. He is not considered as a member of the main stream. Everybody avoids him. None laughs for him. Everybody laughs at him. He always faces bad behaviour in return. It hurts him extremely. It generates revenge attitude. As such he cannot rectify himself. He cannot amend his behaviour. He cannot mind his language. He abuses. In return he gets abusive language as boomerang. He does not get good behaviour. He cannot think it even. Good behaviour works as a miracle in his attitude. He gets the chance to change his behaviour. He avails the opportunity. He changes himself accordingly. He becomes completely a changed person. He becomes a new man. He experiences, as if, rebirth. Then everybody laughs for him. Nobody laughs at him as was faced earlier.

A wise contends that substitute of an extreme behaviour cannot be another extreme behaviour. If so then unethical behaviour will reach to its highest degree and becomes destructive. It harms all thus involved. Unfortunately, the society is infested with harmful issues. Only civic sense can save the society.

Man dies. His behaviour remains alive to all. History does not remember a treacherous for long. A cultured person does not discuss dirty things. It pollutes the innocent soul. In contrast, a Good Samaritan is the real hero. He is remembered for ever. His behaviour is his message. He is an ideal. He inspires the good hearts. He is culture free. Man is mortal. He is immortal.

Childhood is the best time for building character. A child becomes violent if he grows up in violent culture. He becomes polite if he gets polite behaviour. As such the children should be handled very carefully. They should be protected properly. Today's child is tomorrow's citizen.

But a shrewd behaves differently. He behaves as per situation. He changes his attitude on case to case to basis. He does not play in straight bat. Profit is his only single agenda. As such he says one thing. He does another thing. He does not confess what he has done. He is so unique. None can guess him. None can gauge his intellect. He is a finished scoundrel. He is extremely polite in one case. He is extremely rough in another case. Thus he has no permanent locus standee.

The difference between hell and heaven is just like between normal and abnormal. Both are examples of extremes. To heaven hell is extreme. Similarly, from hell heaven lies in extreme distance.

To a fool a wise is extreme in his knowledge. To a wise a fool is the lowest level creature and behaves extremely.

Extremist behaves extremely. Man is not born criminal. Society and culture render a person either good or bad.

Extreme implies worst condition. A serious and alert person always thinks for extreme situation. He prepares accordingly so that he can conquer the crisis period.

Extreme means fear. It is a negative term. It means destruction. It causes severe condition. It causes so much harm that it is quite irreparable. Then it is next to impossible to regain the normal state of condition.

Storm, earth quake, tsunami, drought, flood, etc. manifest extreme natural events. Nature takes revenge. Human greed and callousness are liable for these extreme massacres. Human being has no control over these events. Rather an expert opines that man cannot nature but can control his own behaviour to avoid such crisis. If man does not harm nature then nature will not do any harm to the human being in its extreme forms and features.

Mad or mentally retarded person are extreme in behaviour. They should be behaved with much affection. A normal person should not indulge. But mentally or physically challenged persons may be indulged for the sake of treatment for their early recovery.

When near and dear ones are murdered or die unnaturally or are harassed or harmed illegally then behaviour of the affected person becomes extreme. He wants to take revenge. Revenge is extreme in nature. Only a wise does not take revenge. From it the state and status of the concerned person can be ascertained.

Extreme is one kind of madness. He is fanatic. To him extreme is normal. He cannot distinguish between extreme and normal. Physical

or mental torture cannot modify his attitude. Proper counselling renders such a severe psychiatric patient into a normal human being.

Extreme is a relative concept. What is extreme to someone is quite normal to another one. Similarly, what is normal to someone is quite extreme to another one. For example: Shouting or loud speaking is normal to the children. But it is merely nuisance to a senior citizen or a patient.

Way of thinking and style of living change as man grows older. Once extreme soul, becomes inactive with the passage of time. He realises his wrongs of past deeds. He repents. He begs to the Almighty for his past crimes. In his last days when death is imminent he, as if, hears the footsteps of death and surrenders to God for divine shelter. It is the extreme desire of an once extremist.

Two eloquent partners are good match. Both speak. None hears. None wants to hear. None can be compelled to hear. Two souls are so extreme. Two silent partners are better match. None speaks. Both gaze. They hate eloquence. They worship silence. One silent and another eloquent are the best match. One speaks nonstop. Another hears nonstop. They are ideal since they are extremely opposite in attitude with each other. In magnetism of physics like pole repels, unlike pole

attracts. It is equally true in case of such extreme partners. They enjoy the presence of both since they are just opposite in characteristic nature and behaviour. They are either made for each other or mad for each other or both for both simultaneously. They enjoy the essence of mutuality. They are sincerely extreme lovers.

A lover likes extreme love. It means love must be extreme. But lover must not be extreme. He must not cross the limit of ethics. Later on man becomes nostalgic and recollects those crazy moments. Love is tender in nature. But immense is its power. It can mould a tyrant even. Similarly, an extremist can be rectified by love. Here lies the uniqueness of extreme, rather than unique extreme.

CONCLUSION

There is leftist. There is rightist. In politics they are rivals to each other. Both of them cannot tolerate the opponent. They decline the different school of thought. Both of them consider the opponent as extreme. The third school of thought is neither leftist, nor rightist rather middle east. Such a person dwells at the threshold between left and right so that he can change the jersey as and when required. They call him opportunist. He is dangerous more than an extremist.

REFERENCES

No reference, since the present article is an outcome of Creative Nonfiction Writing.