

## Of Outcome

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**Abstract:** Man wants to work hard in early life. He wants to enjoy leisure hours at old age. It is the dream of everybody. A welfare state always plans to implement this model for its senior citizens. It is the ideal model of the civic society. Very few persons get it. Most of the persons have to work hard from dawn to twilight even at old age. They earn little. They cannot save. Yet some cautious persons save. In fact savings is an art. The proverb goes, "A penny saved is a penny earned". It is a wise outcome of the solvent mind enriched with high level thinking.

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## INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

## ARTICLE

Outcome is the way a thing turns out. It is a consequence. For example: It is the outcome of the vote that counts. It is a result or effect of an action, situation, etc. For example: It's too early to predict the outcome of the meeting.

Outcome is all and everything. It is the yardstick of success. As such it is very important in human life. It determines the rise and fall of anybody or any regime or anything. The proverb goes, "Strike the iron when it is hot". It is the essence of good outcome. But very few persons know it. More few can strike in right time. Chance comes once. Most of the persons sit idle when the chance comes. They become active when opportunity is no more. Thus they lose both ways.

A fool never thinks for the outcome of anything. Misuse of time is the worst habit of a callous person. It is detrimental in nature. It destroys

the career. Man cannot realize when he wastes valuable time of early life. He realizes when he reaches the autumn of life. He laments. He curses himself for nil outcome. At that belated period of life nothing can be done except repentance. Thus he cannot compensate the loss caused by his past wastage of time by any means or in any way. Thus from use and misuse of time and money the status of a concerned person can be ascertained.

An ambitious person pays highest attention to realize his ambition. He wants to reach his desired goal by hook or by crook. For this he leaves no stone unturned. Sometimes an evil soul tries to achieve his objectives by any means fair or foul. They say, "Crime does not pay in the longrun". A wise knows it. As such the learned never adopts any unfair means to fulfill his long-cherished desire even though he gets the scope secretly.

There are two types of honest persons viz., full-time honest and part-time honest.

The first category is perfect honest. He never steals in any condition. He is a genuine pious soul. He is full-time honest. He is bold honest.

The second category is part-time honest. He practices part-time honesty. Sometimes he desires to be full honest but greed pulls him back. As such he cannot achieve that good will. Sometimes he steals. Sometimes he steals not. He steals if he likes. He steals not if he likes not. Thus his mood and motive are gloriously so uncertain.

In fact, he is a coward honest. He does not steal in fear if he is caught red-handed or identified later on. But he steals if he gets chance. Such a person is not reliable at all. He is a finished scoundrel. Even God can do any mistake. But this type of Satan seldom commits any mistake. He leaves no clue at all. He is so vigilant regarding the outcome of any mala-fide deed performed by him. He believes in performance. He is a perfectionist. His outcome is quite neat and clean.

Careerist is always selfish. He uses and misuses anybody as per situation. He uses more but misuses most. He believes in use and throw policy. He exploits any person. But he declines the relation. He is so dangerous. If such a person is brilliant then he is either dangerously brilliant or brilliantly dangerous or both simultaneously. As such everybody avoids him. He cares nobody, dares none and fears never. He does not care ill fame. He only cares outcome.

A wise person plans as per his budget and capacity. He believes in, "Cut your coat according to your cloth" policy. If he does not have money for making a coat he purchases ordinary cloth to make a shirt. The learned knows that help is not easily available. None helps voluntarily. If a person spends beyond his capacity then he faces severe problem to repay that loan. Obviously, if a person spends much to save from disease then his case is considered on humanitarian ground. In contrast if a person spends lavishly to keep up his status then none helps him. In both the cases the outcome is loan. The former is unexpected and the latter one is a manufactured one. It is a self-created crisis like man-made famine.

Ability without feasibility is also disability. An ordinary player rushes to the goal post with all the balls. But a judicious player rushes only with that ball that can only be net. Similarly, in cricket a good batsman knows which ball is to strike and a great batsman knows which ball is not to strike. They say where goodness ends, greatness begins. In fact there is every possibility of being out. In any game, outcome counts only. In fact the proverb correctly goes, "Nothing succeeds like success". It is equally true in every sphere of life.

A person having far-sight differs than someone who never thinks the future consequence of anything done. The former person always is alert regarding the outcome. He takes immediate action. Through his expertise he can face any challenge. He can face different outcomes. He judges various options available and chooses that one that fits best with the concerned situation.

Thinking and imagination are synonymous. It is an important tool to win the battle of life. Thinking is alias and akin to physical pain. Very few persons can bear that pain. This answers why we notice few successful persons around us.

Common person cannot think. Also they like not to think. As such physical laborers are more than mental laborers. Poor nations are the store house and suppliers of such physical laborers. As such unhealthy competitions are observed among the poor nations regarding supply of cheap laborers. The rich nations avail this opportunity of distressed sale of both body and soul of the have-nots without any effort at all. They exploit these unorganized laborers. They hire and fire as per their sweet will. They enjoy this strategy to serve and satisfy their violent aim, ambition and emotion as well. They earn huge profit and offer only a little part of total profit to the poor nations. Heaven and earth are the differences between the outcomes of income of such two nations. The relation is like master and slaves who are simply bonded laborers.

In fact there is no scarcity of jobs, but there is scarcity of experts. The poor nations have no infrastructure to produce skilled and talented human resource.

Some persons like to think. They chalk out first the steps to do anything. They proceed accordingly. Some persons like not to think. They do whatever they think instant. Instant is their constant. They prefer and practices it. They take every body's advice whoever is available. The outcome is that either the problem becomes worse more or they can never reach the desired goal due to wrong selection or a cocktail of different views. They say, "Those who want to please everybody, can please nobody".

There are two types of persons. To the first category the call of duty is greater than the call of beauty. They are sincere. They are dependable. And to the second category it is just reverse. To them the call of beauty is greater than the call of duty. They are common mob and large in number and can be allured at ease. Both the persons are diagonally opposite regarding their philosophy towards their life.

A rich person may devote his time for mere enjoyment. But to a poor person it is quite luxury. A matured person never does it. An immature person who is guided by emotion be involved in such callous engagements.

A callous person may push a wall untiringly throughout whole night. He thinks for a new dawn that will bring good news favoring him. But the morning does not dawn favorably to him. To his dismay he discovers that the wall does not move even an inch. The net outcome is zero.

At bed time one should judge and scrutinize the outcome of the whole day meticulously. A judicious person plans for the next day for better outcome. He finds the wrongs of the present day. He rectifies his faults and starts the next day cautiously. He practices self-criticism. He evaluates self-appraisal. He fixes higher target. He plans his strategy accordingly.

Outcome may be temporary or permanent. It may be instant or late. Different outcomes take different times. Also they have different utilities. Man tries for the coveted outcome. Sometimes he becomes successful. Sometimes he fails successfully.

The endeavor of student life is the most vital and valuable of human life. The outcome of career determines either permanent gain or permanent pain. A consistent good academic track record secures life. In contrast an inattentive student fails in the examination. This single failure causes series of failures throughout his life. Misfortune dogs him wherever he goes. He suffers till he breathes his life. Thus he fails successfully from cradle to coffin.

Those who always think for outcome are mundane. Those who seldom think for outcome are divine. They consider all is Almighty's whim. Their job is to do duty. Outcome is the business of the Almighty. The divine souls contend that they cannot change the desire of the God. As such they like to perform duty without thinking outcome or result. They surrender to the supreme power. They are blessed souls. Thus they enjoy tension free life. It is a very difficult task. All persons know it. But very few can do it. Common people cannot surrender. They cannot be tension free. They cannot make them free. They are self-

imprisoned. They are so cursed. As such they suffer from cares and anxieties of real life and reality as well.

If a person is physically fit, mentally sound and economically strong he never thinks for the outcome. He never surrenders. He is so confident to self. Sometimes such a confident person becomes proud and haughty. They say, "Pride goes before a fall". The outcome is utter and untimely fall.

There are three types of people.

The first category, as already stated, never thinks for the outcome. They are pious souls who fully surrender to the Almighty. They believe in duty never for return. They are philosophically so enriched. They enjoy psychic force. These pious souls believe that they have right upon duty only never upon outcome. Thus they enjoy tension free life. They find no difference between success and failure. To them life means staying in this world and death means another existence staying in another world beyond our perception. To them both are equal, at par and akin to each other. They consider pain as gain and gain as pain. Rather they are afraid of gain. It disturbs devotion. They become diverted. To them diversion implies sin. Their philosophy is so unique. They are so uniquely tuned.

The second category also seldom thinks for outcome. They are bold and ready to face any outcome i.e., situation as comes out. They are psychologically enriched. They enjoy confidence. If such a bold person is intelligent then he is the greatest of all. Conversely, if such a bold person is callous then he is the worst of all. Common people or mob is brainless crowd. They fall in this category and master strong in the society. They never think for future consequences. They are always busy with the present. The paradox is that they suffer most but lead a happy life. They enjoy sleeping. It seems they are happy with little or what they get. It is their valuable password to be happy. The rich does not have or know this secret password. They cannot sleep well. They are deprived from sleeping the natural blessing. They are so cursed.

The third category always thinks for the outcome. They are middle class people. They are never enriched philosophically or psychologically. They always suffer from phobia of losing. As such they always remain in the middle so that they can avail any opportunity both from left and right direction simultaneously. They are neither leftist nor rightist rather they are Middle East. People call them opportunist. They may be leftist in the morning. They become rightist changing the jersey in the evening of that very day for better outcome. They have no locus standee at all. They can change and actually change color at ease without any fear or hesitation. They can play the reverse game in the following day. They are so smart. They are so genius. It is really an art.

Output and ultimate are synonyms of outcome. It may be natural or artificial. The flow of water of a spring that comes out of the hill spontaneously is an example of natural phenomenon. Course of river is diverted through dam. So flow of water of the dam is artificial. Natural outcome is uncontrolled and artificial outcome is controlled effort.

Where there is no control, nature reigns there as queen. Similar is the whims of man. Playing is natural. Study is artificial. If the whims and emotions of the children can be controlled properly then they can be guided effectively and the outcome becomes good. Every parent wants that their children be established thereby acquire fame and name. If the whims of the children are not controlled then they become prodigal. So childhood should be guided properly from the fear of inattentive towards study. Inattention renders outcome bad.

Man wants to work hard in early life. He wants to enjoy leisure hours at old age. It is the dream of everybody. A welfare state always plans to implement this model for its senior citizens. It is the ideal model of the civic society. Very few persons get it. Most of the persons have to work hard from dawn to twilight even at old age. They earn little. They cannot save. Yet some cautious persons save. In fact savings is an art. The proverb goes, "A penny saved is a penny earned". It is a wise outcome of the solvent mind enriched with high level thinking.

Outcome of intimacy is love. Outcome of love is marriage. Outcome of marriage is child. These are the accepted thereby approved sequences of the society. He who can bear the responsibility of family life may think to be intimate. Otherwise he should not invite problem for self or impose problem upon others. Some persons become involved without thinking the outcome. They are callous but know the trick to trap the innocent soul. Some persons are able to bear family expenditure. They know the outcome. They enjoy the outcome.

Love is the outcome of emotion. A lover is guided by heart. He lacks in reasoning. That's why he can love. A wise is guided by head. His every foot step is based on logical thinking. That's why he cannot love. Reasoning protects him. Far-sight deprives him from the warm touch of the lover.

Emotion has no base and no brake at all. The love of wise may not mature. The learned hesitates to love. He wants full guarantee of getting love permanently. He likes not to renew the permit issued by her lady in love. No risk, no gain means high risk, high gain. The learned wants cent percent gain without taking any kind of risk. His expectation may be fulfilled elsewhere. But it is next to impossible in case of love. He is very cautious regarding outcome. The net outcome of his seriousness is that he remains unloved.

## CONCLUSION

Starting may be good or bad. Finishing is the outcome. Finishing is the last word. As such everybody tries to finish the work as good as possible. Obviously, good always is good. Consistency is always better than inconsistency. In fact conversion of bad into good or inconsistency into consistency is difficult than the reverse. A good student is always ahead for his good decision. The road of the bad student is always full of hurdles for his callousness. In reality the outcome of good student is always good. It does not amaze someone. It is not a news at all in the light of impossibility. But good outcome of bad student is definitely news. It is an impossible outcome. This sudden change of outcome awakes curiosity to both his friend and foe simultaneously.

## **REFERENCES**

No reference, since the present article is an outcome of Creative Nonfiction Writing